

# LESTER P.U.D. PLAT SIX

BEING A REPLAT OF TRACTS "I", "K", "M", "N", "R" AND LOTS 38, 44 AND 45 OF LESTER P.U.D.— PLAT FOUR, AS RECORDED IN PLAT BOOK 88, PAGES 126-131, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND TRACTS "G", "J" AND LOTS 49 AND 108 OF LESTER P.U.D.— PLAT FIVE, AS RECORDED IN PLAT BOOK 88, PAGES 78-83, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND A PORTION OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF SECTION 35, TOWNSHIP 45 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA.

MAY, 2001 SHEET 2 OF 5

- LEGEND:
- (C) = CALCULATED
  - CMB = COMMISSIONERS' MINUTES BOOK
  - DE = DRAINAGE EASEMENT
  - DB = DEED BOOK
  - FND = FOUND
  - FPL = FLORIDA POWER & LIGHT
  - IP = IRON PIPE
  - IRC = IRON ROD WITH PLASTIC CAP
  - LAE = LIMITED ACCESS EASEMENT
  - LB = LICENSE BUSINESS
  - LBE = LANDSCAPE BUFFER EASEMENT
  - LME = LAKE MAINTENANCE EASEMENT
  - LMAE = LAKE MAINTENANCE ACCESS EASEMENT
  - LS = LICENSE SURVEYOR
  - LWDD = LAKE WORTH DRAINAGE DISTRICT
  - (M) = MEASURED
  - MON = MONUMENT
  - ORB = OFFICIAL RECORD BOOK
  - (P) = PLAT
  - PB = PLAT BOOK
  - PG = PAGE(S)
  - POB = POINT OF BEGINNING
  - POC = POINT OF COMMENCEMENT
  - PRM = PERMANENT REFERENCE MONUMENT
  - RR = RADIAL TO REAR LOT LINE
  - RF = RADIAL TO FRONT LOT LINE
  - R/W = RIGHT-OF-WAY
  - RPB = ROAD PLAT BOOK
  - (S) = SURVEY
  - UE = UTILITY EASEMENT
  - ZLLME = ZERO LOT LINE MAINTENANCE EASEMENT
  - ⊙ = SET PERMANENT CONTROL POINT (PCP)  
"LB#7055"
  - = SET 4"x4" CONCRETE MONUMENT  
"LB#7055" UNLESS OTHERWISE SHOWN

STATE OF FLORIDA } S.S.  
 COUNTY OF PALM BEACH }

THIS PLAT WAS FILED FOR RECORD AT \_\_\_\_\_ DAY OF \_\_\_\_\_ AD. 20 AND DULY RECORDED IN PLAT BOOK \_\_\_\_\_ ON PAGES \_\_\_\_\_ AND \_\_\_\_\_.

DOROTHY H. WILKEN, CLERK  
 CIRCUIT COURT

BY: \_\_\_\_\_ DC

### MORTGAGES CONSENT:

STATE OF NEW JERSEY } S.S.  
 COUNTY OF ESSEX }

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 12237, PAGE 1209 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS EXECUTIVE VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 12TH DAY OF MAY, 2001.

STATE TITLE GROUP, INC., AS QUALIFIED INTERMEDIARY ON BEHALF OF STANLEY M. LEVY AND BARBARA C. LEVY

WITNESS: Bridgette DeMaio

BY: LAURENCE K. BOWSER  
 TITLE: PRESIDENT

WITNESS: [Signature]

### ACKNOWLEDGEMENT:

STATE OF NEW JERSEY } S.S.  
 COUNTY OF ESSEX }

BEFORE ME PERSONALLY APPEARED LAURENCE K. BOWSER WHO IS PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF STATE TITLE GROUP, INC., AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 10<sup>TH</sup> DAY OF May, 2001.

October 22, 2004  
 MY COMMISSION EXPIRES

Bridgette DeMaio  
 NOTARY PUBLIC - STATE OF NEW JERSEY

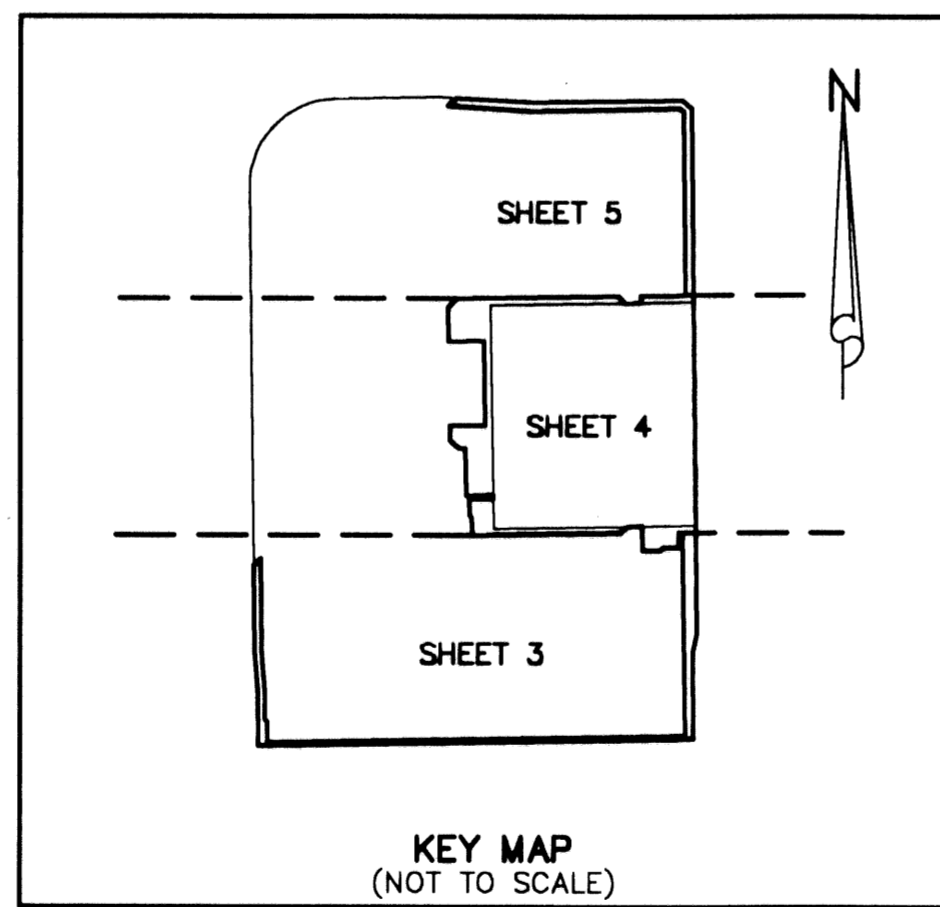
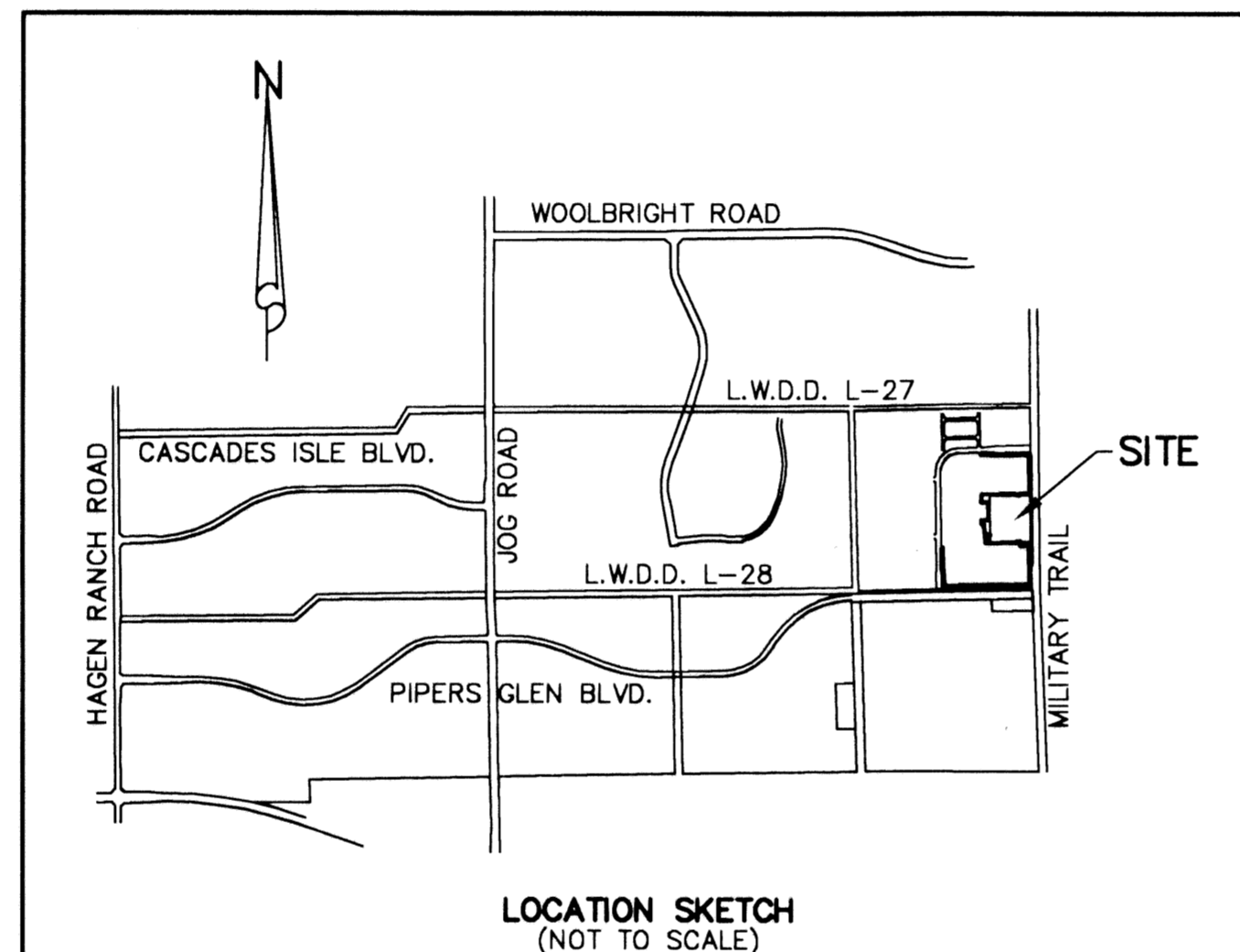
### ACCEPTANCE OF RESERVATIONS:

STATE OF FLORIDA } S.S.  
 COUNTY OF PALM BEACH }

THE CASCADE LAKES RESIDENTS' ASSOCIATION, INC. DOES HEREBY ACCEPT THE DEDICATIONS OR RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED HEREON, DATED THIS 10 DAY OF May, 2001.

WITNESS: [Signature]  
 WITNESS: [Signature]

CASCADE LAKES RESIDENTS' ASSOCIATION, INC. A FLORIDA CORPORATION NOT FOR PROFIT  
 BY: [Signature]  
 DAVID ETTINGER, PRESIDENT



### ACKNOWLEDGEMENT:

STATE OF FLORIDA } S.S.  
 COUNTY OF PALM BEACH }

BEFORE ME PERSONALLY APPEARED DAVID ETTINGER WHO IS PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF NORTHSTAR HOLDINGS, INC., A FLORIDA CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 10 DAY OF May, 2001.

4-30-2002  
 MY COMMISSION EXPIRES

Barbara Yunes  
 NOTARY PUBLIC - STATE OF FLORIDA

### CITY OF BOYNTON BEACH UTILITIES:

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 25 DAY OF May, 2001.

BY: [Signature]  
 JOY A. GUIDRY  
 CITY DIRECTOR OF UTILITIES

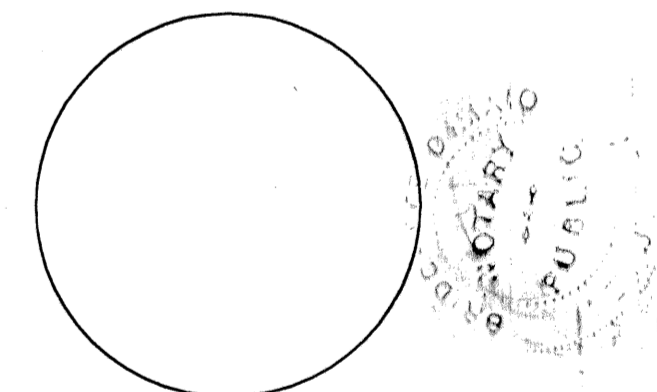
### SURVEYORS CERTIFICATE:

STATE OF FLORIDA } S.S.  
 COUNTY OF PALM BEACH }

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN PLACED AS REQUIRED BY LAW AND THAT PERMANENT CONTROL POINTS (P.C.P.'S), AND MONUMENTS ACCORDING TO SEC. 177.091(9), F.S., WILL BE SET UNDER THE GUARANTEES POSTED WITH THE PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS FOR THE REQUIRED IMPROVEMENTS; AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

DATED THIS 5<sup>TH</sup> DAY OF JUNE, 2001.

[Signature]  
 ROBIN B. PETZOLD  
 PROFESSIONAL SURVEYOR AND MAPPER  
 FLORIDA REGISTRATION NO. 4567



Lester PUD Plat 6  
 916  
 35  
 33437  
 454  
 Lester PUD

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|--|-----------------------------------|--|-----|-----------------------------------|------------------------------|
|  | Wantman Group, Inc.               |  |     | CAD K:\LEVITT\LESTER\DWG\LESTPLT6 |                              |
|  | Engineering ♦ Surveying ♦ Mapping |  |     | REF K:\LEVITT\LESTER\DWG\LESTMG01 |                              |
| 901 NORTHPOINT PARKWAY, SUITE 204<br>WEST PALM BEACH, FL 33407         |                                   |  | FLD | RP/AB                             | FB. PG.                      |
| (561) 887-2220 phone (561) 887-1110 fax<br>GER1 No. 6091 - LB No. 7055 |                                   |  | OFF | AJP                               | JOB 00-031B<br>DATE 12/20/00 |
|  |                                   |  | CKD | RBP                               | SHEET 2 OF 5<br>DWG 00-022   |